

**CORRESPONDENCE
IN LIEU OF
DIRECTORS' MEETING
MONDAY, NOVEMBER 27, 2000**

I. MAYOR

- *1. "WASHINGTON REPORT" - by Chris Giglio - November 17, 2000 (Council copies placed in their file folders on 11/20/00)(Copy on this Report is on file in the City Council Office).
- *2. NEWS RELEASE - RE: Mayor's Awards Of Excellence Presented (See Release).
- *3. Memo from Ann Harrell - RE: CDBG funds availability (See Memo).

II. CITY CLERK

- *1. Letter from Mark & Sonia Becher - brought over to Council Office by Deputy City Clerk Joan Ross on 11/21/00 - RE: Sidewalk Public Hearing Notice - property 1st ADD TO WEST LINCOLN BLOCK 31 LOTS 4, 5, & 6 EX STREET & N1/2 VAC ALLEY ADJ at 1025 W. Dawes Avenue has a small rental house on it — 00R-296 (See Letter).
- *2. E-Mail from George Mechling, Principal, Wilderness Park Estate Development Company, LLC. - brought over to Council Office by Deputy City Clerk Joan Ross on 11/21/00 – RE: Respectfully request that the City Council's further consideration of Items 00-209, 99-93, 00R-308, and 00R-309 be delayed until January 8, 2001 (See E-Mail).

III. CORRESPONDENCE

A. COUNCIL REQUESTS

COLEEN SENG

- 1. OUTSTANDING Request to **Public Works Department** - RE: Gravel for alley - 4227 Madison Avenue (RFI#829 - 11/13/00)
- 2. OUTSTANDING Request to **Planning Department/Public Works Department** - RE: Does the City need to change the name of one of these "56" streets? (RFI#830 - 11/16/00)

ANNETTE McROY

1. OUTSTANDING Request to **Law Department** - RE: Cars & Trucks driving on City streets that operate hydraulics systems (RFI#45 -5/05/00)
2. OUTSTANDING Request to **Public Works & Utilities Department** - RE: The alley that runs 27th to 29th, Vine to Pear - the high volume of traffic (RFI#60 - 11/02/00)
3. OUTSTANDING Request to **Public Works & Utilities Department** - RE: The smell from the Terresa Street Sewage Plant along 27th & Cornhusker is really bad (RFI#61 - 11/16/00)
4. OUTSTANDING Request to LPD, Chief Casady/ **Law Department** - RE: To have bikes picked up by Police given to them for repairs and give away if no one claims them (RFI#62 - 11/16/00) — **1.) SEE RESPONSE FROM ASSISTANT CHIEF JIM PESCHONG, LPD RECEIVED ON RFI#62-11/20/00**

JON CAMP

1. OUTSTANDING Request to **Dana Roper, City Attorney** - RE: EMS Outside Consultants/Attorneys (RFI#51 - 9/28/00)
2. OUTSTANDING Request to the **Public Works & Utilities Department** - RE: Turning lanes - 10th at “Q” & 9th at “P” (RFI#54 - 11/07/00)
3. OUTSTANDING Request to **Public Works & Utilities Department** - RE: To pave 7th Street from “O” Street south to “N” Street (RFI#55 - 11/16/00)

B. DIRECTORS AND DEPARTMENT HEADS

LIBRARY

1. Memo to Library Board from P.E. Jones RE: Recap of Expenditures-September, 2000.
2. October, 2000 - Director's Report.

PLANNING

- *1. Memo from Jean Walker - RE: Comprehensive Plan Amendment No. 94-52 (00R-317) - Annexation No. 00001 (00-212) - Change of Zone No. 3248 (00-213) - Special Permit No. 1833, Ashley Heights CUP (00R-318) - Preliminary Plat No. 00005, Ashley Heights (00R-319) - (N.W. 48th & W. Adams Street) (See Memo).

- *2. Planning Commission Agenda Item Map of November 29, 2000

PLANNING COMMISSION FINAL ACTION

- *1. Special Permit No. 1878 (Personal wireless facility - So. 16th Street and Windhoek Drive) Resolution No. PC-00649.
- *2. Special Permit No. 1875 (Personal Wireless Facility - 52nd & Cooper Avenue) Resolution No. PC-00645.
- *3. Special Permit No. 1885 (Scrap metal processing - 5510 N.W. 39th Street) Resolution No. PC-00645.
- *4. Final Plat No. 00034 - South Street Business Park Addition (South Folsom and West South Street) Resolution No. PC-00648.
- *5. Final Plat No. 99053 - Northern Lights 8th Addition (North 80th & Holdrege) Resolution No. PC-00647.

C. MISCELLANEOUS

- *1. 44 Post Cards - RE: In Support of Home Depot development at 70th & Highway 2 (See Post Cards).
- *2. 12 Format Letters - RE: In Support of the proposed Ashley Heights development at NW 48th & West Huntington (See Letters).
- *3. Letter from Terry Zimmerman - RE: The proposal for Home Depot at 70th & Highway 2 (See Letter).
- *4. Letter from Pat & Brenda Schmid - RE: The proposal for Home Depot at 70th & Highway 2 (See Letter).
- *5. Letter from Bill Beck, Jr., Beck Construction - RE: The proposal for Home Depot at 70th & Highway 2 (See Letter).
- *6. Letter from Patrick T. O'Brien, Butler, Galter, O'Brien, Boehm & Fritz Law Firm - RE: The Development Proposal for 70th & Highway 2 (See Letter).
- *7. Letter from Connie Jensen, President, Jensen Money Management, Inc. - RE: In Support of the proposed commercial development at 70th & Highway 2 (See Letter).

- *8. Letter from Gilbert G. Lundstrom, President & CEO, First Federal Lincoln Bank - RE: In Support of the proposed development at 70th & Highway 2 (See Letter).
- *9. Letter from Christine Kiewra, President, Country Meadows Homeowner's Association - RE: Request that the Livingston proposal for a Change of Zone at 70th & Highway 2 scheduled to be heard by the City Council on 11/27/00 be delayed (See Letter).
- *10. Letter from Jay Niebur - RE: Opposed to the proposed development at 70th & Highway 2 (See Letter).
- *11. Letter from C. Glenn & Shirley Yurth - RE: In favor of the East & West Paving between 47th & 48th Streets and Prescott and Lowell (See Letter).
- *12. Letter from Richard L. Goos, Attorney At Law - RE: Comprehensive Plan Amendment #94-52 (See Letter).
- *13. Letter from Alene Swinehart, President, Irvingdale Neighborhood Association - RE: The neighbors tell her they DO care about aesthetic and are willing to work and make some sacrifices for the public good of having an attractive place to live, work and play (See Letter)(Council copies handed out to them on 11/20/00).
- *14. Letter from Gene F. Ward, 2001 President, Realtors Association of Lincoln - RE: Primary Public Way Corridors (See Letter)(Council received copies on 11/20/00).
- *15. Letter from James B. Gessford, - Perry, Guthery, Haase & Gessford, P.C., L.L.O., Attorneys At Law - RE: Pine Lake Road Right-of-Way Vacation (See Letter).
- *16. Letter from Charles & Julee Lowe - RE: Proposed Sidewalk on South 38th Street (A to D Streets) (See Letter).
- *17. Letter from Byron Yurth - RE: Alley Paving District - E/W, 47th St. to 48th St. - Lowell Ave. to Prescott Ave. (See Letter).
- *18. Letter from Dale E. Runge - RE: Protest for the sidewalk on Northwest 8th Street (See Letter).
- *19. MEDIA RELEASE from Lori Seibel, Community Health Endowment - RE: Applicant Workshops (See Release).
- *20. CERTIFIED Letter from Nebraska Liquor Control Commission - RE: Notified that a rehearing will be held upon the application of Robert L. Frerichs dba Tobacco Store for a Class B License at 2633 Randolph St. – on Thursday, December 14, 2000 at 1:45 p.m. (See Certified Letter).

- *21. Faxed Letter from Rich Wiese, Chair, West “O” Business Association - R.E. Wiese Enterprises - RE: In Support of the sidewalk district being created on each side of West “O” Street from NW 22nd to NW 27th, with NW 27th being the last city bus stop (See Letter).
- *22. Letter - RE: DLA Maintenance District (See Letter).
- *23. Letter & Pictures from James B. Luers, Wolfe, Snowden, Hurd, Luers & AHL Law Offices - RE: Sidewalk Public Hearing - 2646 West “O” Street (See Letter & Pictures).
- *24. E-Mail from Carrie Stollar RE: Sidewalk Construction north of West A - Opposed.
- *25. Letter from Roger Stubbs RE: Supporting Ashley Heights Development at NW 48th & West Huntington.
- *27. 12 Post Card “SUPPORTS” for Home Depot Development at 70th & Highway 2
- *28. E-Mail from Tracy Ray RE: Ambulance Purchase
- *29. Notice of Public Hearing from the Saunders County Clerk (Tuesday, 12-5-00)
- *30. Letter from Sue Harrold RE: Sidewalk Public Hearing Notice - Opposing the construction of sidewalks on the West side of South 44th St. from “L” to “N” Streets.
- *31. Letter RE: Paving at 2508 NW 10th Street. - Opposed
- *32. Letter from Steve and Claudia Russell RE: Pine Lake Subdivision - OPPOSED to the Commercialization of Southeast Highway 2.
- *33. Letter from Sidnee Barrett RE: Ashley Heights Development at NW 48th & West Huntington - Supports.
- *34. Letter from Mark Traynowicz RE: Proposed Development at SE Corner of 70th & Highway 2 - Supports.

IV. DIRECTORS

V. CITY COUNCIL MEMBERS

VI. ADJOURNMENT

***HELD OVER UNTIL DECEMBER 4, 2000.**